



## 2006 United States Hardball Squash Championships

February 24<sup>th</sup> – 26<sup>th</sup>, 2006, Haverford, PA

### ENTRY FORM

**Entry Deadline**

Entries and payments must be received by Monday, February 13<sup>th</sup>, 2006, 5:00 PM EST. No phone or fax entries accepted. No refunds will be provided after the Entry Deadline.

**Division**

Draws with fewer than four entrants may be combined. Players may only play in one division.

- Women's:      Open    40+
- Men's:        Open    40+    45+    50+    55+    60+    65+    70+    75+    80+    85+

**Eligibility**

Players must be of age for their division by February 23rd, 2006. U.S. citizens and residents must be current USSRA members through the last of the tournament.

<u>Entry Fee</u>	<u>Cost</u>	<u>Includes</u>
Under 30 Player	\$55 per player	Includes player gift
30 and over Player	\$110 per player	Includes player gift
BRONZE Patron	\$250 per player	Includes player gift and guest
SILVER Patron	\$500 per player	Includes player gift and guest
Guest	\$70 per guest	Includes access to all events (for "player only entry")
Total Amount Due	\$ _____	

**Payment**

Make check payable to USSRA. Mail to USSRA, P.O. Box 1216, Bala Cynwyd, PA 19004

Charge my Credit Card    Visa    MasterCard

Expiration                \_\_\_\_/\_\_\_\_

Account #                \_\_\_\_\_

Name on Card:            \_\_\_\_\_

Signature:                \_\_\_\_\_

**Player Information**

Name                      \_\_\_\_\_

Address                    \_\_\_\_\_

City State Zip            \_\_\_\_\_

Home phone                \_\_\_\_\_

Work phone                \_\_\_\_\_

Birth Date                \_\_\_\_\_

USSRA #                    \_\_\_\_\_

**Release of Liability and Waiver**

I hereby relieve, release, and forever discharge and agree to indemnify and hold harmless The Merion Cricket Club, The Shipley School and the United States Squash Racquets Association, their servants, agents and employees from any and all claims and demands of every kind and character from injury to my person or damage to property as a result of my participation in the United States Championships, held on February 24<sup>th</sup> – 26<sup>th</sup>, 2006. I agree to carry primary medical insurance and abide by all the tournament policies. I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

